

**PLANNING & ZONING COMMISSION
MINUTES OF MEETING
November 19, 2014**

COMMISSION MEMBERS PRESENT: Gene Robert Larson, Chairman, Kay Matlock, Commissioner, Judy Motes-Driver, Commissioner, Joe Carpentr, Commissioner, Charles Curtis, Commissioner

MEMBERS ABSENT: Jim Bryce, Commissioner, Dean Krieg, Commissioner, Mark Claridge, Commissioner

STAFF PRESENT: Joe Goodman – Planning & Zoning Director, Karen Ulibarri – Planning & Zoning Secretary, Brooks Bryce, Deputy Assessor

VISITORS: None

CALL TO ORDER: Chairman Larson called the meeting to order at 9:00 a.m. noting there was a quorum present.

APPROVAL OF PREVIOUS MEETING MINUTES: Commissioner Carpenter moved for approval of the minutes of the Planning & Zoning Commission meeting held on October 15 2014. Commissioner Curtis seconded the motion. The Commission vote was unanimous in favor of the motion.

ITEMS FOR PUBLIC HEARING:

AGENDA ITEM #3: Public hearing for a a Zone Map Change Request REZ #774-14 (APN 104-29-073 B & C & 074). The request is made to change the present “M-X” (Unlimited Manufacturing Land Use) Zone to “R-R/20M” (Residential-Rural Land Use) Zone for the purpose bringing the property into compliance with the Planning & Zoning Ordinance. The applicant is Graham Count Planning & Zoning and the total property is 4.48 acre. The situs address is 3456 W. 8th St., Thatcher.

Commissioner Matlock moved to send a *favorable recommendation* to the Board of Supervisors. Commissioner Carpenter seconded the motion and the vote was unanimous in favor of the motion.

ITEMS TO BE SETUP FOR PUBLIC HEARING:

AGENDA ITEM #4: Set up for a public hearing on a Conditional Use Permit (APN 102-04-042A). The request is made for a Conditional Use Permit for the purpose of allowing a group home for addiction recovery treatment for Veterans with PTSD. The applicant is Graham County and the property is .88 acre. The situs address is 716 W. Graham Canal Rd., Safford.

Commissioner Carpenter moved to set up the item for the December meeting. Commissioner Matlock seconded the motion and the vote was unanimous in favor of the motion.

AGENDA ITEM #5: Set up for a public hearing for a Zone Map Change (REZ #775-14 (APN 107-45-041). The request is made to change the present “A” (General Land Use) Zone to “R-R/20M” for the purpose of a minor land division. The applicant is Pete Grijalva Jr. and the property is .72 acre. The situs address is 7351 E. Molina Dr., Safford.

Commissioner Motes-Driver moved to set up the item for the December meeting. Commissioner Carpenter seconded the motion and the vote was unanimous in favor of the motion.

PLANNING AND ZONING STAFF COMMENTS: None

DISCUSSION FROM PREVIOUS BOARD OF SUPERVISORS ACTIONS: None

CALL TO THE PUBLIC: None

ADJOURNMENT: @ 9:08 by acclamation.

MINUTES ACCEPTED:

Gene Robert Larson, Chairman **Date**
Planning & Zoning Commission

Attest:

Joe Goodman, Director **Date**
Planning and Zoning Department