

**PLANNING & ZONING COMMISSION**  
**MINUTES OF MEETING**  
**August 10, 2015**

**COMMISSION MEMBERS PRESENT:** Gene Robert Larson, Chairman, Kay Matlock, Commissioner, Dean Krieg, Commissioner, Judy Motes-Driver, Commissioner, Charles Curtis, Commissioner

**MEMBERS ABSENT:** Mark Claridge, Commissioner, Jim Bryce, Commissioner, Joe Carpenter, Commissioner

**STAFF PRESENT:** Joe Goodman –P&Z Director, Karen Ulibarri -- P&Z Secretary, Brooks Bryce -- Deputy Assessor

**VISITORS:** Phillip Palmer

**CALL TO ORDER:** Chairman Larson called the meeting to order at 9:11 a.m. noting there was a quorum present.

**APPROVAL OF PREVIOUS MEETING MINUTES:** Commissioner Matlock moved for approval of the minutes of the Planning & Zoning Commission meeting held on March 18, 2015. Commissioner Curtis seconded the motion. The Commission vote was unanimous.

**ITEMS FOR PUBLIC HEARING:**

**AGENDA ITEM #3:** Public hearing on the abandonment of Penrod 2 Subdivision, Document #1993-06303, (APN 105-28-033, 105-28-034A, 105-28-034B). The applicant is current owners, Melvin and Adeline Palmer, David and Tia Palmer & Twila Clark. The request is made to abandon the Final Plat of Penrod 2 Subdivision that was approved by the Board of Supervisors in November 1993.

Director Goodman told the Commission the background of the subdivision and how it was not compliant with the original intention.

Mr. Phillip Palmer gave a little more of the history and told the Commission of the plans to split the property as on the survey that he provided.

Commissioner Krieg moved to send a favorable recommendation to the Board of Supervisors. Commissioner Curtis seconded the motion and the vote was unanimous in favor of the motion.

***MOTION ADOPTED***

**ITEMS TO BE SETUP FOR PUBLIC HEARING:**

**PLANNING AND ZONING STAFF COMMENTS:** None

**DISCUSSION FROM PREVIOUS BOARD OF SUPERVISORS ACTIONS:** None

**CALL TO THE PUBLIC:** None

**ADJOURNMENT:** @ 9:25 a.m. by acclamation.

**MINUTES ACCEPTED:**

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**Gene Robert Larson, Chairman** **Date**  
**Planning & Zoning Commission**

**Attest:** \_\_\_\_\_ **Date**  
**Joe Goodman, Director**  
**Planning and Zoning Department**