



Graham County Fair

527 E. Armory Rd. Safford, Arizona 85546

TEL: 928- 428-6240 FAX 348-0023

fair@graham.az.gov



RISING STAR TALENT CONTEST - OFFICIAL ENTRY FORM

NAME: _____

AGE: _____

MAILING ADDRESS: _____ PHONE: _____

OTHERS IN ACT (Names & Ages): _____

TITLE OF NUMBER: _____

TYPE (Piano, Vocal, Dance, Gymnastics, Etc.): _____

CATEGORY	DATE	Start Time	
INSTRUMENTAL	Thursday, Oct 9	5 pm	
BANDS*	Thursday, Oct 9	5 pm	*5 piece or smaller, 18 & younger
GYMNASTICS	Friday, Oct 10	1 pm	
DANCE	Friday, Oct 10	1 pm	
VOCAL	Saturday, Oct 11	10:30 am	
DIVISION I	Children 0 - 6 years	DIVISION II	Pre-Teen 7 - 12 years
DIVISION III	Junior 13 - 17 years	DIVISION IV	Senior 18 years and Up

- Entries will be accepted until 7:00 p.m. on Monday, October 6, 2014. Contestants shall bring a CD of their music with them to the contest containing only one track, the music they will perform to. Please bring a back-up with you in case of technical problems.
- Management reserves the right to add, combine or cancel divisions according to the number of contestants in each division.
- Actual age of contestants is to be as of the Fair date in determining Division entered.
- Contestants are limited to one entry per category.
- Time Limit Per Act: (2) minutes (any act in excess of 2 1/2 minutes will be disqualified).
- Criteria for Scoring: INTERPRETIVE ABILITY; TECHNICAL SKILL LEVEL (Execution, Technique, Synchronization); STAGE PRESENCE; INTEGRATION OF ELEMENTS (Costume, Choreography, Props, Music, Etc.); SUITABILITY (Appropriateness to performer age and audience).
- All prize/contest money will be made available at the Showcase performance unless you make other arrangements with the Talent Coordinator. **CONTESTANTS SHOULD USE THE GATE SOUTH OF THE GRANDSTANDS. ONLY THE CONTESTANT/CONTESTANTS (One Adult if under 18 to accompany minor) WILL BE ALLOWED FREE ENTRY. THERE WILL BE NO CONTESTANT PARKING WITHIN THE FAIRGROUNDS GATES. ONLY BUSES AND THOSE VEHICLES TRANSPORTING STAGE EQUIPMENT WILL BE ALLOWED TO PARK AT THE AREA SOUTH OF THE GRANDSTAND.**

WAIVER OF LIABILITY

WE, THE UNDERSIGNED, WAIVE, RELEASE AND FOREVER DISCHARGE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE COUNTY OF GRAHAM OF AND FROM ANY AND ALL MANNER OF ACTIONS, CAUSES OF ACTIONS, LEGAL SUITS, DEBTS, DAMAGES CLAIMS AND DEMANDS WHATSOEVER IN THE LAW, IN EQUITY, IN CONTRACT, OR OTHERWISE WHICH CONTESTANT HAS OR MAY ACQUIRE BY REASON OF INJURY, DAMAGE OR DEATH, WHICH MAY OCCURE BEFORE, DURING OR SUBSEQUENT TO ANY ORGANIZED CONTEST/EVENT SPONSORED BY GRAHAM COUNTY. FURTHERMORE, MY/OUR SIGNATURE(S) CERTIFIES MY/OUR CONSENT TO RECEIVE FIRST AIDE IN THE COURSE THAT CONTESTANT IS INJURED DURING PARTICIPATION IN ANY SAID CONTEST/EVENT.

CONTESTANT SIGNATURE

PARENT/GUARDIAN SIGNATURE
(Required if under 18 yrs. of age)

Date